



City of Fraser

Building & Code Enforcement Department

AGENDA

CITY OF FRASER PLANNING COMMISSION MUNICIPAL BUILDING ~ 33000 GARFIELD ~ PHONE: 586-293-3100 WEDNESDAY, AUGUST 7, 2019 at 7:00pm

1. Call Meeting to Order/Pledge of Allegiance
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes:
JULY 15, 2019
5. Public Hearings:
 - a. **#19-01 SLU SPECIAL LAND USE / JAMES BUTLER ON BEHALF OF A & A MANAGEMENT / PART OF 34400 UTICA ROAD / TO OBTAIN SPECIAL LAND USE APPROVAL FOR TWO PROPOSED FAST-FOOD RESTAURANTS WITH DRIVE THROUGH WINDOWS IN THE "CG- COMMERCIAL GENERAL" ZONING DISTRICT; THESE PROPOSED FAST-FOOD RESTAURANTS ARE PROPOSED TO BE LOCATED IN TWO OUTLOT COMMERCIAL DEVELOPMENT BUILDINGS CONTAINING FIVE TENANT SPACES.**
 - b. **#19-04 SLU SPECIAL LAND USE / PENTECOSTAL MISSIONARY CHURCH OF CHRIST (FOURTH WATCH) / 15215 13 MILE ROAD / TO OBTAIN SPECIAL LAND USE APPROVAL FOR A CHURCH**
6. Unfinished Business: **NONE**
7. Site Plans and other Reviews:
 - a. **#19-02 SP / SCOTT SEIG ON BEHALF OF A&A MANAGEMENT / PART OF 34400 UTICA ROAD / PROPOSED SITE RETAIL**
 - b. **#19-07 SP / PENTECOSTAL MISSIONARY CHURCH OF CHRIST (FOURTH WATCH) / 15215 13 MILE ROAD / CHURCH CONVERSION**
 - c. **#19-01 SLU SPECIAL LAND USE / JAMES BUTLER ON BEHALF OF A & A MANAGEMENT / PART OF 34400 UTICA ROAD / TO OBTAIN SPECIAL LAND USE APPROVAL FOR TWO PROPOSED FAST-FOOD RESTAURANTS WITH DRIVE THROUGH WINDOWS IN THE "CG- COMMERCIAL GENERAL" ZONING DISTRICT; THESE PROPOSED FAST-FOOD RESTAURANTS ARE PROPOSED TO BE LOCATED IN TWO OUTLOT COMMERCIAL DEVELOPMENT BUILDINGS CONMTAINING FIVE TENANT SPACES.**
 - d. **#19-04 SLU SPECIAL LAND USE / PENTECOSTAL MISSIONARY CHURCH OF CHRIST (FOURTH WATCH) / 15215 13 MILE ROAD / TO OBTAIN SPECIAL LAND USE APPROVAL FOR A CHURCH**
8. New Business: **NONE**
9. Old Business:
 - a. **Discussion of By-Laws**
 - b. **Discussion of Master Plan**



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10. Commissioners Comments / Concerns/ ZBA Liaison
11. Public to be heard
12. Adjournment

The City of Fraser will provide necessary reasonable auxiliary aids and services to individuals with disabilities at the meeting upon four days' notice to The City Clerk's Office, at (586) 293-3100, ext. 110